

**OFFICIAL****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: James D. Webb et al.

Examiner: P. Mallari

Serial No.: 10/072,782

Group Art Unit: 3736

Filed: 02/08/2002

Docket: P8712.02

Title: METHOD AND APPARATUS FOR REMOTELY PROGRAMMING  
IMPLANTABLE MEDICAL DEVICES**RECEIVED  
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JUN 18 2004****RESPONSE**Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

The following is in response to the Office Action mailed April 19, 2004,  
having a three-month statutory period for response set to expire on July 19,  
2004.

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CENTRAL FAX CENTER****JUN 18 2004****Medtronic****OFFICIAL**

## Facsimile Cover Sheet

P-8712.02

**To:** Examiner Mallari  
**Company:** U.S. Patent and Trademark Office  
**Phone:**  
**Fax:** 703 872 9306

**From:** Daniel G. Chapik  
**Company:**  **Medtronic**  
**Phone:** 763 514 3066  
**Fax:** 763 514 6982

**Date:** June 18, 2004

**Pages including this  
cover page:** 14

**Comments:** RE: P-8712.02  
Serial No. 10/072,782  
Applicants: Webb et al.  
Filed: February 8, 2002

Attached please find the following documents:

X Amendment  
X Transmittal

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DOCKET NO.: P-8712.02

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**AMENDMENT TRANSMITTAL**


In re Application of: James D. Webb et al.

For: METHOD AND APPARATUS FOR REMOTELY PROGRAMMING IMPLANTABLE MEDICAL DEVICES

Serial No.: 10/072,782

Filed: February 8, 2002

CERTIFICATE UNDER 37 CFR §1.8. I hereby certify that this Amendment and Transmittal and the paper(s), as described herein are being sent to telefacsimile No. (703) 872 9306, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 18<sup>th</sup> day of June, 2004.

  
\_\_\_\_\_  
Signature  
MOLLY CHLEBECK  
\_\_\_\_\_  
Printed Name

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450


Sir:

We are transmitting herewith the attached:

☒ AMENDMENT

- ☐ Applicant hereby petitions for \_\_\_\_\_ months' extension of time. If an additional extension of time is required, please consider this petition therefor.
- ☐ Please charge Deposit Account No. 13-2546 in the amount of \$\_\_\_\_\_ for the one-month extension fee.
- ☒ Please charge any additional fees or credits to Deposit Account No. 13-2546 which may have been overlooked on this Amendment Transmittal with regard to this filing. A duplicate of this transmittal is enclosed.
- ☒ Applicant believes that no extension of time is required. However, if an extension of time is required, please consider this a petition therefor to provide for the possibility that applicant has inadvertently overlooked the need for an extension of time.

6/18/04  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Daniel G. Chapik, Reg. No. 43,424  
Telephone: (763) 514-3066  
Customer No. 27581